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PART B - FEE(S) TRANSMITTAL

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appropriate. All further co- indicated unless corrected maintenance fee notification	below or directed otherwise	oatent, advance ord in Block 1, by (a)	specifying a nev	v correspondence addres	s; and/or (b) indicating a sepa	rate "FEE ADDRESS" for	
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23713 7590 01/10/2005				have its own certificate of mailing or transmission.			
4875 PEARL EAS SUITE 200		VAN P C	Certificate of Mailing or Transmission I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPTO (703) 746-4000, on the date indicated below.				
BOULDER, CO 8 06/2005 DEMMANU2 0000	0301 00027 08765244			Kaw Spea		(Depositor's name)	
20/ C 20 2 C				Nay Spec	Oca / OA -	(Signature)	
FC:2501 700.00 GP				-KOW	2005	(Date)	
FC:1504 FC:8001	300.00 OP 30.00 OP			4 April	2003	(Date)	
APPLICATION NO.	FILING DATE	I	FIRST NAMED IN	VENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.	
08/765,244	10/30/1997		PETER SEIBEI		8484-018-999	5827	
TITLE OF INVENTION: INTRODUCING NUCLEI	CHIMERICAL PEPTIDE-N C ACIDS INTO CELL ORGA	NUCLEIC ACID ANELLES AND C	FRAGMENT, Pi ELLS	ROCESS FOR PRODU	CING THE SAME AND ITS	FOR APPROPRIATELY	
APPLN. TYPE	SMALL ENTITY	ISSUE FE	E	PUBLICATION FEE	TOTAL FEE(S) DUE	DATE DUE	
nonprovisional	YES	\$700		\$300	\$1000	04/11/2005	
EXAMINER		ART UNIT		CLASS-SUBCLASS			
LACOURCIERE, KAREN A		1635		536-024500	- 1 <u>-</u>	· · · · · · · · · · · · · · · · · · ·	
1. Change of correspondence address or indication of "Fee Address" (37 CFR 1.363).			2. For printing on the patent front page, list (1) the same of un to 3 registered patent attempts 1 Sullivan, P.C.				
☐ Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached. ☐ "Fee Address" indication (or "Fee Address" Indication form PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Customer Number is required.			(1) the names of up to 3 registered patent attorneys or agents OR, alternatively, (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed.				
3. ASSIGNEE NAME AN	D RESIDENCE DATA TO B	E PRINTED ON T	HE PATENT (pr	int or type)			
PLEASE NOTE: Unles recordation as set forth	s an assignee is identified bein 37 CFR 3.11. Completion	elow, no assignce of this form is NO	data will appear \(\text{a substitute for } \)	on the patent. If an assi filing an assignment.	gnee is identified below, the o	locument has been filed for	
(A) NAME OF ASSIGNEE			B) RESIDENCE: (CITY and STATE OR COUNTRY)				
Peter Seibel			Wurzburg, Germany				
Please check the appropria	te assignee category or categor	ories (will not be pr	inted on the pater	t): 🔽 Individual 🗖	Corporation or other private gr	oup entity Government	
4a. The following fee(s) are enclosed:			b. Payment of Fee(s):				
Issue Fee			A check in the amount of the fee(s) is enclosed.				
Publication Fee (No small entity discount permitted)			Payment by credit card. Form PTO-2038 is attached.				
Advance Order - # of Copies			The Director is hereby authorized by charge the required fee(s), or credit any overpayment, to Deposit Account Number $0.7-19.69$ (enclose an extra copy of this form).				
	s (from status indicated above SMALL ENTITY status. See		☐ b. Applicant is no longer claiming SMALL ENTITY status. See 37 CFR 1.27(g)(2).				
TI D: CI LICOTO	Ninga and an apply the Iss	us Fas and Bublica	tion Foe (if any)	er to re-apply, any proviou	usly paid issue fee to the applic	ation identified above.	
NOTE: The Issue Fee and	Publication Fee (if required) cords of the United States Pat	will not be accepted	i irom anvone ou	ner than the applicant; a r	egistered attorney or agent; or t	he assignee or other party in	
Authorized Signature Jones B Cliph				Date	4/4/05		
Typed or printed name Gary B. Chapmann				Registrati			
submitting the completed	ns for reducing this burden, s ginia 22313-1450. DO NOT	O. Time win vary	Chief Informati	on Officer IIS Patent a	by the public which is to file (ar 2 minutes to complete, includi comments on the amount of to and Trademark Office, U.S. Dep ess. SEND TO: Commissioner	partment of Commerce, P.O.	

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APR 0 4 2005

CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10)

Attorney Docket No.: 94-02

Applicant(s):

Seibel et al.

Serial No.: Filing Date:

08/765,244 October 30, 1997

Title:

Chimeric Peptide-Nucleic Acid Fragment, Process for

Producing the Same and Its Use for Appropriately Introducing

Nucleic Acids into Cell Organelles and Cells

I hereby certify that the following correspondence:

- 1. Transmittal letter
- 2. Part B Fee Transmittal (PTO Form 85B)
- 3. Check in the amount of \$1030
- 4. Return Postcard

Is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 in an envelope addressed to:

Mail Stop Issue Fee Commissioner for Patents, PO Box 1450 Alexandria, VA 22313-1450

On April 4, 2005

Kay Speaker

(Typed or Printed Name of Person Mailing Correspondence)

(Signature of Person Mailing Correspondence)

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("Express Mail" Mailing Label Number)



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Appl. No.

08/765,244

Applicant

Seibel et al.

Filed

October 30, 1997

Title

CHIMERICAL PEPTIDE-NUCLEIC ACID FRAGMENT, PROCESS

FOR PRODUCING THE SAME AND ITS USE FOR

APPROPRIATELY INTRODUCING NUCLEIC ACIDS INTO CELL

ORGANELLES AND CELLS

Confirmation No.

5827

TC/A.U.

1635

Examiner

Lacourciere, Karen A.

Docket No. :

94-02

CERTIFICATE OF MAILING

Kay Speaker

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TRANSMITTAL

Hon. Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

In response to the Notice of Allowance mailed January 10, 2005, enclosed herewith are the following:

Part B - Fee Transmittal (PTO Form 85B)

Check in the amount of \$1030 for issue fee, publication fee and advance order

If the amount submitted is incorrect, please charge any deficiency or credit any overpayment to Deposit Account No. 07-1969.

Respectfully submitted,

Gary B. Chapman Reg. No. 51,279

Customer No. 23713

GREENLEE, WINNER and SULLIVAN, P.C.

Solve Boulder, CO 80301
Phone (303) 499-8080
Fax (303) 499-8089
ks: April 4, 2005
Docket 94-02